

SIXTH SUNDAY OF ORDINARY TIME

First Reading: Leviticus 13:1-2, 44-46

A reading from the book of Leviticus.

YHWH told Moses and Aaron:

“When one of you has a swelling, an inflammation, or a shiny spot on your skin that could develop into an infectious skin disease, you must go to a priest, either to Aaron or one of Aaron’s heirs.

“If you are diseased and ceremonially unclean, the priest must pronounce you ceremonially unclean.

“When you have an infectious skin disease, you must wear torn clothes, let your hair become unkempt, and cover the lower half of your face and cry out, ‘Unclean! Unclean!’

As long as you have the infection you remain ceremonially unclean. You must live alone. You must live outside the camp.”

The Word of God. R. Thanks be to God!

Second Reading: 1 Corinthians 10:31-11:1

A reading from the first letter of Paul to the Corinthians.

Whatever you eat or drink — whatever you do — do it all for the glory of God. Give no offense, whether to Jew or to Greek or to the church of God, just as I try to please

everyone in any way I can. I do this by seeking not my own advantage, but that of the many, that they may be saved.

Imitate me as I imitate Christ.

The Word of God. R. Thanks be to God!

ALLELUIA!

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Gospel Reading: Mark 1:40-45

A reading from the Holy Gospel according to Mark.

A person with leprosy approached Jesus, knelt down and begged, “If you are willing, you can heal me.”

Moved with pity, Jesus stretched out a hand, touched the person with leprosy, and said, “I am willing. Be cleansed.”

Immediately the leprosy disappeared, and the person with the disease was cured. Jesus gave a stern warning and sent the person off. “Not a word to anyone,” Jesus said, “Go off and present yourself to the

priest and make an offering for your healing as Moses commanded, as a testimony to the religious authorities.”

But the person who had been healed went off and began to proclaim the whole matter freely, making the story public. As a result it was no longer possible for Jesus to enter a town openly, and Jesus stayed in lonely places. Even so, people kept coming to him from all directions.

The Good News of Salvation!
R. Glory and praise to our Savior Jesus Christ!